



1641
\$

PATENT APPLICATION

File No: 00-22

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Cindy A. Sprecher, Julia E. Novak, James W. West, Scott R. Presnell, Richard D. Holly, Andrew J. Nelson
Serial No. : 09/825,561
Group Art Unit : 1641
Examiner : Li, Ruixiang
Filed : April 3, 2001
For : SOLUBLE ZALPHA11 CYTOKINE RECEPTORS
Date Submitted : January 13, 2003

RECEIVED

JAN 24 2003

TECH CENTER 1600/2900

AMENDMENT FEE TRANSMITTAL

BOX NON-FEE AMENDMENT

Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith is an Amendment for the above-mentioned application.
The fee required to be filed with the accompanying amendment has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Present Extra	Extra Rate	Fee
Total	22	-47		\$9.00	\$000.00
Independent	4	-13		\$42.00	\$000.00
1st Presentation of Multiple Dependent Claim				\$140.00	\$000.00
				Total	\$000.00

Applicants claim small entity status. Please charge any required fee to
ZymoGenetics, Inc., Deposit Account No. 26-0290. A duplicate of this sheet is enclosed.

Respectfully submitted,

Jennifer K. Johnson, J.D.
Registration No. 43,696

#12
1-2
1

PATENT APPLICATION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

January 13, 2003

Date

Lara Russell

Lara Russell

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Sprecher, Cindy A., Novak, Julia E., West, James W., Presnell,
Scott R., Holly, Richard D., and Nelson, Andrew J.

Application No. : 09/825,561

Filed : April 3, 2001

For : SOLUBLE ZALPHA11 CYTOKINE RECEPTORS

Examiner : Ruixiang Li

Art Unit : 1646

Docket No.: 00-22

Date : January 13, 2003

RECEIVED

JAN 24 2003

TECH CENTER 1600/25

Commissioner for Patents

Washington, D.C. 20231

AMENDMENT AND RESPONSE

Dear Sir:

In response to the Office Action mailed July 11, 2002, within 6 months, the present amendment is accompanied by a request for a 3 month extension of time, pursuant to MPEP 710.02(e), and 37 CFR §1.7, extending the period of response from October 11, 2002 to January 13, 2003 (as January 11, 2003 falls on a Saturday). Applicant respectfully requests consideration of the following amendments and remarks.